

## Missouri SkillsUSA-VICA

Leadership and Skills State Conference April 24-26, 2003 Warrensburg, MO

## **Contest-Required Tools List**

In absence of specific tools identified as "Required of the Contestants," default to the SkillsUSA-VICA National Technical Standards for required tools.

Every student must have a resume for each and every SKILLS and LEADERSHIP contest (not written contests) they are participating in. Resumes should be presented to contest chair at the time of the Pre-contest meeting on Thursday evening after the Opening General Session.

Revisions of required tools will be made between now and time of state contest!!

For clarification of information contact: Dr. Bart Washer (CMSU) (660) 543-4580 or

Dr. Paul Light (DESE) (573) 751-4460.

## 2003 Missouri SkillsUSA-VICA State Leadership and Skills Conference Tool List & Contest Location

Key: TRG = T.R. Gaines Building

G = Grinstead Building

JCKL = James C. Kirkpatrick Library

MPB = Multipurpose Building

COT = Construction Technology Building AVT = Aviation Technology Building

NEW Submissions: **BOLD Font** OLD Submissions: *Italicized Font* 

\*\*\*\*\*\*ALL STUDENT CONTESTANTS: All students must wear proper eye protection (does NOT include prescription eye glasses unless fitted with shatter-resistant lenses and side shields).\*\*\*\*\*\*

Changes effective as of: April 24, 2003

|        | Thanges encoure as on April 2 i, 2000 |                          |                    |               |  |  |  |
|--------|---------------------------------------|--------------------------|--------------------|---------------|--|--|--|
| Date   | Contest                               | Tools/Specifics Required | Location           | Contest Chair |  |  |  |
|        |                                       | of the Contestants       |                    |               |  |  |  |
| 2/5/03 | Automotive Service                    | Pencil                   | Precontestant Mtg: | Doug Short,   |  |  |  |
|        | Technology                            | Safety Glasses           | TRG 108            | CMSU          |  |  |  |
|        |                                       | Quality Shoes            | Contest: TRG 101   |               |  |  |  |
|        |                                       | A Digital Volt-OHM Meter | (South bay)        |               |  |  |  |
|        |                                       | (DVOM)                   |                    |               |  |  |  |

| 2/24/03 |                                | Hand-held Scantool of their<br>choice (minimum 2002<br>updates)(Use 2002 or latest<br>available update)  |   |  |
|---------|--------------------------------|--|---|--|
| 2/5/03  | Diesel Equipment<br>Technology | <ul> <li>-Safety Glasses</li> <li>-Sturdy Work boots</li> <li>-A Typed Resume</li> <li>-A Digital Volt-Ohm Meter<br/>(DVOM)</li> </ul>   | Precontestant Mtg:<br>TRG 108<br>Contest: TRG 111   | Scott Wilson,<br>CMSU  |
| 2/17/03 | Collision Repair<br>Technology | <ul> <li>Body File</li> <li>Flat and Pick Hammers</li> <li>General Purpose Dolly</li> <li>Air Sander</li> <li>Spray Guns (base coat &amp; clear coat)</li> <li>Metal Grinder</li> <li>Cartridge-type Respirator (Charcoal-filtered)</li> <li>Welding Goggles</li> <li>Welding Gloves</li> <li>Safety Glasses</li> <li>Paint Suit (Required)</li> <li>Vise Grips</li> <li>Air Hoses</li> <li>M-style (Milton Style) Fittings Battery or Solar-powered Calculator</li> </ul> | Precontestant Mtg: Warrensburg AVTS: LPN Room Contest: Warrensburg AVTS: Auto Collision and Auto Technology Labs  | Tom Neal, B& B Automotive, Warrensburg; Chris Marten Crown Ford, Warrensburg |
| 2/28/03 | Video Production               | NOTE: Non-linear editing system (instead of linear) will be used this year and supplied by CMSU. Contact Carol Knight: (cknight@cmsul.cmsu.edu) with questions.  • Camera system capable of recording video and outputting composite video, S-video, or Firewire IEEE-1394 • Portable microphone, wired or wireless • Two batteries • Tripod   | Precontest Meeting:<br>JCKL 1423<br>Friday AM Session:<br>JCKL 1423<br>Friday PM Editing<br>Session: Martin 125   | Carol Knight,<br>CMSU  |
| 2/28/03 | Machine Tool                   | Students must bring the following tool list to the contest site. Students will be disqualified if they do not bring these items. Cutter bits should be sharpened ready to go.  | Precontest Meeting: Grinstead 001 Contest: Metropolitan Community College Business & Technology College at 6899 Executive Drive, Kansas City. MO. 64120 | Robert<br>Ohrenberg, Jim<br>Shimel, Penny<br>Tepesch                         |

| Г       |                    | l | G C G1   | T                    |                    |
|---------|--------------------|---|--|----------------------|--------------------|
|         |                    | • | Safety Glasses                                   |                      |                    |
|         |                    | • | 5/16 Turning Tool Bit                            | Control 1            |                    |
|         |                    |   | (High Speed – No                                 | Contestant Lunch     |                    |
|         |                    |   | Carbide)   | NOTE: Lunch will be  |                    |
|         |                    | • | 5/16 Threading Tool Bit                          | provided at MCC.     |                    |
|         |                    |   | (High Speed – No                                 | Machine Tool         |                    |
|         |                    |   | Carbide)   | Contestants should   |                    |
|         |                    | • | 5/16 Necking Tool Bit                            | NOT purchase a boxed |                    |
|         |                    |   | (High Speed – No                                 | lunch from CMSU on   |                    |
|         |                    |   | Carbide-Grind to 0.125"                          | Friday, April 25.    |                    |
|         |                    |   | width)   |                      |                    |
|         |                    |   |  |                      |                    |
|         |                    | • | ½ inch diameter, 2 flute                         |                      |                    |
|         |                    |   | (or 4 flute) High Speed                          |                      |                    |
|         |                    |   | Steel End Mill                                   |                      |                    |
|         |                    |   |  |                      |                    |
|         |                    | • | 0"-1" Micrometer                                 |                      |                    |
|         |                    | • | 1"-2" Micrometer                                 |                      |                    |
|         |                    | • | Depth Micrometer                                 |                      |                    |
|         |                    |   |  |                      |                    |
|         |                    | • | 6" Scale   |                      |                    |
|         |                    | • | Combination Square Set                           |                      |                    |
|         |                    | • | Protractor                                       |                      |                    |
|         |                    | • | Scriber  |                      |                    |
|         |                    | • | 3" Dividers                                      |                      |                    |
|         |                    | • | Center Punch                                     |                      |                    |
|         |                    | • | Center Gage                                      |                      |                    |
|         |                    | • | Center Gage                                      |                      |                    |
|         |                    | • | De-burring File with                             |                      |                    |
|         |                    | • | Handle   |                      |                    |
|         |                    | • | Ball Peen Hammer                                 |                      |                    |
|         |                    | • | 5/16" Drill (Ground Flat                         |                      |                    |
|         |                    | • | for Sharpening Exercises)                        |                      |                    |
|         |                    | • | #3 or #4 Center-drill                            |                      |                    |
|         |                    |   |  |                      |                    |
|         |                    | • | Dial Caliper                                     |                      |                    |
|         |                    | • | Calculator                                       |                      |                    |
| 2/20/02 | Carling are: Acete | • | Pad and Pencil                                   | Duggant t M t        | Ch of V            |
| 2/28/03 | Culinary Arts      | • | No. 2 pencil, small note                         | Precontest Meeting   | Chef Karen         |
|         |                    |   | pad, if desired                                  | and Contest:-G246    | Breshears,<br>CMSU |
|         |                    |   | French cook's knife                              |                      | CMSU               |
|         |                    | . | Knife steel                                      |                      |                    |
|         |                    |   | Boning knife Slicing knife (meat)                |                      |                    |
|         |                    |   | Slicing knife (meat)<br>Meat thermometer (pocket |                      |                    |
|         |                    | • | type)  |                      |                    |
|         |                    |   | type)<br>Other Assorted Tools                    |                      |                    |
|         |                    |   | Citrus zester                                    |                      |                    |
|         |                    | • | Tourner knife                                    |                      |                    |
|         |                    |   | Garnishing tools                                 |                      |                    |
|         |                    | • | Plastic squeeze bottles                          |                      |                    |
|         |                    |   | Equipment and Small                              |                      |                    |
|         |                    |   | wares  |                      |                    |
|         |                    | • | Pastry bag (12-16in.)                            |                      |                    |
|         |                    |   | Pastry tips (star tip, 1 ea.                     |                      |                    |
|         | <u> </u>           | l | - 1.50. 5 topo (sear up, 1 ca.                   | 1                    | 1                  |

| 2/28/03 | Commercial Baking   | <ul> <li>Small, medium, and large)</li> <li>Sauté pans: 10 in., 1 ea.</li> <li>Sauce pan: 3-4 qt</li> <li>Cutting Glove (2)</li> <li>The site will provide all other equipment.</li> <li>Tool kits will be examined prior to the competition for fairness</li> <li>One palet Knife</li> <li>Three pastry bags and tips and scissors <ul> <li>One star tip</li> <li>One writing tip</li> <li>One tip of choice</li> </ul> </li> <li>One dough knife</li> <li>One serrated knife</li> <li>One pastry wheel</li> <li>One cake comb</li> <li>Thermometer</li> <li>Timer</li> <li>No other food items allowed (e.g. sprinkles, decorattes, etc.)</li> </ul> <li>All other equipment will be provided at the site.</li> | Precontest Meeting:<br>G240<br>Contest: G240                          | Chef Karen<br>Breshears,<br>CMSU |
|---------|---|---|---|----------------------------------|
|         |   | Tool kits will be examined the night prior to the contest   |   |                                  |
| 2/28/03 | Food and Beverage<br>Service  | <i>y</i> ,  | Precontest Meeting &<br>Contest: Panhellenic<br>Dining Room           |                                  |
| 2/28/03 | Pre-School<br>Teaching Assistant                                      |   | Precontest meeting & Contest: Child Care Center, Foster Knox Building | Victoria Voland,<br>CMSU         |
| 2/28/03 | Cabinetmaking   | Use National Tool List<br>(NOTE: either a nail apron or<br>carpenter's belt will suffice)   | Precontest Meeting:<br>G008<br>Contest: G021 &<br>G011                | Joe Kupersmith,<br>CMSU          |
| 2/28/03 | Power Equipment<br>Technology<br>(formally Air Cooled<br>Gas Engines) | <ul> <li>Handtools as appropriate for Briggs &amp; Stratton 3.5 hp</li> <li>Screwdrivers</li> <li>Pliers</li> <li>Wrenches, socket sets, and/or nut drivers</li> <li>Hammer</li> <li>Ring expander</li> <li>Ring compressor</li> <li>Valve spring compressor</li> <li>Torque Wrenches</li> </ul>  |   | Darren<br>Starbuck, CMSU         |

|         |  | <ul> <li>inch-pound (i.e. for rod and head bolts)*</li> <li>foot-pound (i.e. for flywheel nut)*</li> <li>*Appropriate adapters are required</li> <li>Volt/Ohm meter</li> <li>Spark Tester</li> <li>Tachometer</li> <li>Flywheel puller</li> <li>Safety Glasses</li> </ul>  |   |   |
|---------|--|--|---|---|
| 1       | Automated<br>Manufacturing<br>Technology | PROVIDED BY THE CONTESTANT:  • Appropriate dress for machining.  • Safety glasses for all team members  • Computer system with the CAD software loaded that the team plans to use in the contest.  • Three new, formatted 3.5" floppy disks.  • caliper for quality measurements.  PROVIDED BY THE TECHNICAL COMMITTEE  • ProLight machines  • required cutting tools and machine  • accessories  • one computer with MasterCam loaded  • common printer with a  • computer and an assistant for all contestants to use for printing needs.  • light lunch | <ul> <li>Precontest         Meeting and         Contest Location:         ITTC, Room 106,         Ozarks Technical         Community         College,         Springfield, MO</li> <li>OTC Contact:         John Rude         (417.895.7033)</li> <li>CMSU Contact:         Dr. Lyman         Hannah</li> <li>Precontest         Meeting/Setup/Practice Time and         Date: Wednesday,         April 23, 2003, 5p         – 9p</li> <li>Contest Time and         Date: Thursday,         April 24, 2003, 8a-12p</li> </ul> | Dr. Lyman<br>Hannah, CMSU                 |
| 3/19/03 | Welding                                  | <ul> <li>National Tool List with the following additions:</li> <li>Leathers (Cape sleeves &amp; apron) or welding coat.         Long sleeve shirts are NOT adequate</li> <li>Magnetic squares are NOT allowed.</li> </ul>  | Precontest Meeting: G122, CMSU Contest: 8:30a, Herndon Career Center West Campus, Raytown, MO (Bus departs west side of Multipurpose Building, 7:30am)  | John Sutton &<br>Brian Wise               |
|         | Industrial Motor<br>Control              | Use National Tool List with the following additions:  Contest will use Square D Components   | Precontest Meeting: MPB, Northwest Corner Contest Meeting: MPB, Northwest   | Jerry Mook<br>John Battle<br>Dave Rouchka |

|         |                               |  | Corner   |  |
|---------|-------------------------------|--|--|--|
| 3/19/03 | Residential Wiring            | Use National Tool List with the following deletions:  No screw gun. Screw guns will be provided by the technical committee   | Precontest Meeting: MPB, Northwest Corner Contest Meeting: MPB, Northwest Corner   | Dick Mathews<br>Shon Lee<br>Ken Garthe |
| 3/19/03 | Telecommunications<br>Cabling | Use National Tool List   | Precontest Meeting: MPB, Northwest Corner Contest Meeting: MPB, Northwest Corner   | Mick Owens                             |
| 3/25/03 | Residential<br>Plumbing       |  | Precontest Meeting:<br>COT 105<br>Contest at Johnson<br>County Fairgrounds         | Dale Chaney,<br>Economy<br>Lumber      |
| 3/25/03 | Mechatronics                  | Volt-Ohm Meter  (all other components will be supplied by the Technical Committee)   | Precontest Meeting:<br>TBA<br>Contest: State Fair<br>Community College,<br>Sedalia | Steve Snodgrass,<br>SFCC               |
| 3/25/03 | Architectural Drafting        | Provided by the Technical Committee:  • AutoCAD v2002 • Architectural Desktop v3.3 • Chief Architect v8 • (additional student software will not be allowed) • Vemco Drafting Machines  Provided by Contestant: • Reference Manuals for CAD & OS packages • Manual Drafting Tools | Precontest Meeting: G210  Contest: G209 & G210                                     | Kyle Palmer<br>Ben Yates               |
| 3/25/03 | Technical Drafting            | Provided by the Technical Committee:  • AutoCAD v2002  • Mechanical Desktop v6  • (additional student software will not be allowed)  • Vemco Drafting Machines  Provided by Contestant:  • Reference Manuals for CAD & OS packages  • Manual Drafting Tools                      | Precontest Meeting:<br>G206<br>Contest: G206 &<br>G208                             | Jeff Campbell<br>Aaron Schroeder       |
| 3/25/03 | Computer<br>Programming       | Provided by Technical<br>Committee: Networked<br>Computer Lab, AS400,  | Precontest Meeting:<br>G201<br>Contest: G201                                       | Walt Meister<br>Ken<br>Morganstern     |

|         |                           | Networked Printer.   |   |                             |
|---------|---------------------------|--|---|-----------------------------|
|         |                           | Provided by Contestants:  textbook or reference manual of their programming language  frinted samples of student-written programs (from the past)  paper and pencil resume   |   |                             |
| 3/25/03 | Aviation                  | All Tools Provided by the<br>Technical Committee   | Precontest Meeting:<br>AVT 108                                      | Philip Bos<br>Travis Miller |
| 4/7/03  | Internetworking           | Please bring the following items in addition to those listed in the VICA U.S. Skill Olympics Regulations and Technical Standards manual.  The contestant will need to bring everything needed to set up a small Internetworking environment. You will need to bring your routers (2 per contestant), computers (2 per contestant), 2 switches (2 per contestant), and 2 hubs (2 per contestant). In addition to all necessary pre-made cables, bring extra RJ-45 connectors, cable, and tools. | Contest: AVT Building Precontest Meeting: TRG 313  Contest: TRG 313 | Edwin<br>Balasingam         |
| 4/7/03  | Electronics<br>Technology | 2.14 curriculum.  Please bring the following items in addition to those listed in the VICA  U.S. Skill Olympics Regulations and Technical Standards manual.  1. 1 Solderless Breadboard with approximately 840 tie points on each.  2. A Dual channel Analog Oscilloscope and VOM.  No DSOs (Digital Storage Oscilloscopes) will not be allowed. The national contest last year provided analog oscilloscopes in order to determine if the contestants could take accurate                     | Precontest Meeting:<br>TRG 301<br>Contest: TRG 301                  | Dave Gillespie              |

measurements by reading the scales on the oscilloscope. A DSO displays the values on the screen and the user does not even have to be able to read a simple voltage or time scale. This year the scopes are also provided at the national contest. You can probably guess whether they are going to be analog or DSOs.

The scope and VOM will be used in both the troubleshooting phase of the contest and in the small design/construction project.

- 3. 10 feet of 20 29 AWG wire for your breadboards, not precut into less than 6 inch strips. This will be more than enough wire for the small design/construction project.
- 4. The contest involves both soldering and desoldering.

A soldering iron of approximately 40 Watts is suggested. The corporation that is judging the soldering uses a 40 Watt 115 vac HEXACON model 24H soldering iron with a HEXAGON model HT691D 1/16 inch wide tip and an AMERICAN BEAUTY model 701 1/8 inch wide tip on this board. \*\* The solder will be provided.

A desoldering pump, desoldering braid, or desoldering station will be required.

A small soldering/desoldering station is allowed. There will not be enough room on the student's work area for the large soldering/desoldering workstations!

5. Three power supplies: +5v, -12v, and +12v supplies

|        |                      | A power supply that will output 5v at 500 ma.  Positive and negative power supplies that will provide a very minimum of plus and minus 12v at 200ma. These two supplies can be as high as positive and negative 15v.  A number of trainers have these power supplies built into them you can bring a trainer if you wish to do so.  Note: In the past we have had students bring in a 6v supply instead of 5v supplies. The power supplies are checked on Thursday evening and points will be deducted if the power supplies are not correct. 6. Calculator  If you have any questions on the above, call Dave Gillespie at 1-660-543-4432 between the hours of 6:00am and 6:00pm Monday through Friday. |  |                |
|--------|----------------------|--|--|----------------|
| 4/7/03 | Computer Maintenance | The Equipment and Materials supplied are as stated in the National Standards guide. They are paraphrased below for those who do not have the guide. There are no additions.  The students will need to bring: A. Pencils B. Basic electronic hand tools (including a set of four or five flat-blade and three or four Phillips-head screwdrivers. C. Anti-static strap D. DVOM or VOM E. Diagnostic software/hardware. This includes antivirus software. The user must provide proof of ownership for the software. This could be a copy of the paid invoice for the software agreement with paid receipt. F. One computer related   | Precontest Meeting:<br>TRG 305<br>Contest: TRG 305 | Chris McKnight |

|             |                               | reference book or notebook.                                  |                             |
|-------------|-------------------------------|--|-----------------------------|
|             |                               | rejerence book of notebook.                                  |                             |
|             |                               | If you have any questions on                                 |                             |
|             |                               | the above, call Dave   |                             |
|             |                               | Gillespie at<br>1-660-543-4432 between                       |                             |
|             |                               | the hours of 6:00am and                                      |                             |
|             |                               | 6:00pm Monday through  |                             |
|             |                               | Friday.  |                             |
| 4/17/03     | Electronics                   | Oscilloscope   | Clark Homily                |
|             | Applications                  | Probe  |                             |
| 4/17/02     | D.:1141 D                     | DVOM   | G 1 4 1 1 4                 |
| 4/17/03     | Building Repair<br>Technology | screwdrivers, both   | Saeed Akhtar<br>Jerry Green |
|             | Technology                    | <ul><li>common and phillips</li><li>wire strippers</li></ul> | Jerry Green                 |
|             |                               | • pliers   |                             |
|             |                               | <ul><li>utility knife</li></ul>                              |                             |
|             |                               | <ul> <li>broad knife (taping blade)</li> </ul>               |                             |
|             |                               | • square or speed square                                     |                             |
|             |                               | • tape measure   |                             |
|             |                               | tubing cutter  |                             |
|             |                               | solder, flux and flux brush                                  |                             |
|             |                               | glass cutter   |                             |
|             |                               | • pencil   |                             |
| 4/17/03     | Carpentry                     | Use National Tool List                                       | Richard Bruce               |
|             |                               | EXCEPT (do NOT bring   |                             |
|             |                               | the following items):  |                             |
|             |                               | i. One each- 1 and 2 pt.                                     |                             |
|             |                               | Phillips and 4" and 8"                                       |                             |
|             |                               | standard screwdrivers  |                             |
|             |                               | k. Coping Saw and extra                                      |                             |
|             |                               | blades   |                             |
|             |                               | n. One each 1/32", 2/32", and                                |                             |
|             |                               | 3/32" nail sets  |                             |
|             |                               | o. Straight aviation snip or any metal cutting snips         |                             |
|             |                               | q. Blockplane  |                             |
|             |                               | u One pair slip joint pliers                                 |                             |
| 4/17/03     | HVAC                          | Volt-Ohm Meter   |                             |
|             |                               | Clamp-on Ammeter   |                             |
|             |                               | Safety Glasses   |                             |
| 1/5 : : : : |                               | All other tools optional                                     |                             |
| 4/24/03     | Graphic Arts                  | Graphics Communication                                       | Mark Rankin                 |
|             |                               | students/teachers WILL NOT need to bring any tools to the    |                             |
|             |                               | contest. All necessary tools                                 |                             |
|             |                               | and equipment will be  |                             |
|             |                               | provided by the Technical                                    |                             |
|             |                               | Committee administering the                                  |                             |
|             |                               | test.  |                             |